

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EUPHORIA TWENTY FIRST CENTURY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR GANESH TEMPLE, ABHANERI ROAD, ABHANERI ROAD, BANDIKUI, DAUSA, RAJASTHAN - 303313
5	PRINCIPAL NAME	Mrs. PREETI MAAL
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	euphoriaschoolbandikui@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9828299698

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/551c99eafded8e4bf3918259840c43e2.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/551c99eafded8e4bf3918259840c43e2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/c1510ff32c65fa6d42ccc061f9a42020.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/c1510ff32c65fa6d42ccc061f9a42020.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/6e48fabb0c7b54c51af4278fe0255cdb.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/6e48fabb0c7b54c51af4278fe0255cdb.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/0d0694b60cff477438355ba661ef856b.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/0d0694b60cff477438355ba661ef856b.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/129c4068cf9f21f87982a9554df06f70.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/129c4068cf9f21f87982a9554df06f70.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/6714fc733fe74a891464b603110dbd14.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/6714fc733fe74a891464b603110dbd14.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/711ebce3256cb0bbf82c5854de1a134f.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/711ebce3256cb0bbf82c5854de1a134f.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/87b36feac2d690b32ec1d57f13475105.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/87b36feac2d690b32ec1d57f13475105.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/921f48c8996658ba8c9e5766292c23b3.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/921f48c8996658ba8c9e5766292c23b3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/ba52931913b15bb89668c72c1bdf0773.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/ba52931913b15bb89668c72c1bdf0773.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://euphoriaschools.in/assets/images/uploads/2025/07/cb9b11f495e356ad833aa49d4f685c6b.pdf">https://euphoriaschools.in/assets/images/uploads/2025/07/cb9b11f495e356ad833aa49d4f685c6b.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. PREETI MAAL
2	TOTAL NO. OF TEACHERS	18
	PGT	2
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	17:11
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7990
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	PREETI MAAL	Headmaster	MA, B.Ed.
2	ANIL KUMAR SAINI	Head Teacher	MA( Eng. Litt.), B.Ed.
3	SURYAKANT SHARMA	PGT Or Lecturer	BSC,B.Ed.
4	VIVEK KUMAR JARWAL	Teacher Level 2	BFA
5	SANTOSH VERMA	PRT Or Teacher L1	MA( Eng. Litt.)B.Ed.
6	JYOTI BALA SHARMA	PRT Or Teacher L1	D.LED
7	CHANDRA PRABHA SAINI	PRT Or Teacher L1	MA,B.Ed.
8	PREETI SHARMA	PGT Or Lecturer	MSC( Zoology)B.Ed.
9	AFSANA	Teacher Level 2	MA(Eng. Litt.)
10	SNEHALATA SHARMA	TGT Or Senior Teacher	MA(Political),B.Ed.
11	SAVITA SAINI	PRT Or Teacher L1	MA( Hindi)Stc., B.Ed.
12	SUMIT PRAJAPAT	PRT Or Teacher L1	BCC
13	ANITA KUMARI BAIRWA	PRT Or Teacher L1	MA,B.Ed.
14	PANKAJ AGARWAL	TGT Or Senior Teacher	BA,B.Ed.
15	SUMIT KUMAR MEHRA	Teacher Level 2	BA,BCC
16	GEETA SAINI	Computer Operator	BA
17	NAND KISHOR JAIMAN	TGT Or Senior Teacher	B.tech.
18	PRIYANKA SHARMA	PGT Or Lecturer	MA,B.Ed.
19	HARSHA RAWAT	PRT Or Teacher L1	BA